

**Connections Public Charter School  
Governing Board Meeting**  
October 16, 2024  
Kress Building, 3:15 pm

*AGENDA*

- |  |                    |
|--|--------------------|
| I. Call to Order                                   | Note               |
| II. Members Present, Absent                        | Note               |
| III. Guests Present                                | Note               |
| IV. Public Comment                                 | Note               |
| V. Approval of Agenda                              | Discussion/Action  |
| VI. Approval of September 25, 2024, Minutes        | Discussion/Action  |
| VII. Approval of New Members                       | Discussion/Action  |
| VIII. Election of Officers                         | Discussion/Action  |
| VIII. Food Program Update                          | Information/Action |
| X. Correspondence & Communication                  | Note               |
| Executive Session, as needed                       |                    |
| a. HSTA Grievance update                           | Discussion/Action  |
| b. Hawaii State Ethics Commission                  | Discussion/Action  |
| XI. Commission School Lead Report                  | Discussion/Action  |
| XII. Old Business                                  | Discussion/Action  |
| XIII. New Business                                 |                    |
| a. Approval of New Substitute Teachers             | Discussion/Action  |
| b. Review and Revision of Governing Board Policies | Discussion/Action  |
| c. SY 24-25 Calendar Revision                      | Discussion/Action  |
| d. Infinite Campus Grade Level Reconfiguration     | Discussion/Action  |
| XIV. Operations Report                             |                    |
| a. Operations Status                               |                    |
| o Financial Officer's Report                       | Information/Action |
| o Approval of Financial Statements                 | Information/Action |
| XV. Administrator's Report                         |                    |
| a. Current Enrollment                              | Note               |
| b. Title I   | Information/Action |
| o Database Progress Report                         | Information/Action |
| c. Student Achievement Report                      | Information/Action |
| d. Kaumana Property Report                         | Information/Action |
| e. Other Items                                     | Information/Action |
| Executive Session, as needed.                      |                    |

Next Meeting: November 20, 2024

Adjournment